



## Annual Fundraising Breakfast

Wednesday, April 18, 2012

*Please respond on or before  
March 30, 2012*

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Postal code: \_\_\_\_\_

Number of tickets amount: \_\_\_\_\_

Cheque mailed:    Yes    No

Visa / MC #: \_\_\_\_\_      Expiry Date: \_\_\_\_\_

Signature: \_\_\_\_\_

*Can't attend but would still like to make a donation?*

*Yes! Donation Enclosed: \$* \_\_\_\_\_

***Thank You!***